

RESOLUTION NO. 2022-260

RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, CALIFORNIA, APPROVING FINAL MAP FOR TRACT NO. 20258 (SUBDIVISION 18-17) INVOLVING THE SUBDIVISION OF PARCEL CONTAINING APPROXIMATELY 1.06 ACRES INTO SIX (6) SINGLE FAMILY RESIDENTIAL LOTS FOR A FUTURE PLANNED RESIDENTIAL DEVELOPMENT LOCATED AT 575 N. MERIDIAN AVENUE (APN: 0142-325-04) WITHIN THE RESIDENTIAL SUBURBAN (RS) ZONE; AND ACCEPTING THE PUBLIC DEDICATIONS AS SET FORTH ON SAID MAP; AND AUTHORIZING EXECUTION OF THE STANDARD FORM OF AGREEMENT FOR THE SUBDIVISION IMPROVEMENTS.

WHEREAS, on December 3, 2018, the Planning Commission of the City of San Bernardino approved Subdivision 18-17 for Tentative Tract Map 20258; and

WHEREAS, the City Engineer has reviewed the approved Tentative Tract Map 20258 with conditions of approval, and has analyzed the Final Map for Tract No. 20258 in order to ensure consistency between the approved Tentative Tract Map 20251 with adopted conditions of approval and the final map requirements, and has determined that the Final Map for Tract No. 20258 has been found to be in substantial conformance with the approved Tentative Tract Map 20258; and

WHEREAS, the Mayor and City Council find that proposed Tract Map 20258, located at 575 N. Meridian Avenue within the Residential Suburban (RS) zone together with the provisions of their design and improvement is consistent with the General Plan of the City of San Bernardino.

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO AS FOLLOWS:

SECTION 1. The above recitals are true and correct and are incorporated herein by this reference.

SECTION 2. The City Manager of the City of San Bernardino is authorized to execute the standard form Subdivision Improvement Agreement with MV Rentals, LLC., attached and incorporated herein as Exhibit A, for the improvements in said Tract Map as required by Title 19 of the San Bernardino Municipal Code and the California Subdivision Map Act. The time for performance is as specified in the Agreement. Said improvements are specifically described and shown on Drawings approved and on file in the office of the Community Development Department of the City of San Bernardino.

SECTION 3. On December 3, 2018, the Planning Commission adopted a City staff recommendation of a categorical exemption in accordance with Section 15300.2 of the California Environmental Quality Act for Subdivision 18-17 (Tentative Tract Map 20258).

SECTION 4. The Final Map of said Tract Map is hereby approved and the City of San Bernardino hereby accepts as public property all dedications within the subdivision as shown on said Tract Map for streets, alleys (including access rights), drainage and other public easements. As a condition precedent to approval of Tract Map, the Subdivider shall first execute the Agreement referenced in Section 2 hereof for the improvements within said Tract Map limits.

SECTION 5. Severability. If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Resolution are declared to be severable.

SECTION 6. Effective Date. This Resolution shall become effective immediately.

APPROVED and **ADOPTED** by the City Council and signed by the Mayor and attested by the City Clerk this 7th day of December 2022.

John Valdivia, Mayor
City of San Bernardino

Attest:

Genoveva Rocha, CMC, City Clerk

Approved as to form:

Sonia Carvalho, City Attorney

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF SAN BERNARDINO)

I, Genoveva Rocha, CMC, City Clerk, hereby certify that the attached is a true copy of Resolution No. 2022-260, adopted at a regular meeting held on the 7th day of December 2022 by the following vote:

<u>Council Members:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
SANCHEZ	_____	_____	_____	_____
IBARRA	_____	_____	_____	_____
FIGUEROA	_____	_____	_____	_____
SHORETT	_____	_____	_____	_____
REYNOSO	_____	_____	_____	_____
CALVIN	_____	_____	_____	_____
ALEXANDER	_____	_____	_____	_____

WITNESS my hand and official seal of the City of San Bernardino this ____ day of _____ 2022.

Genoveva Rocha, CMC, City Clerk